

Closing – Congregational Singing: “Whate’er My God Ordains Is Right”

TEXT, Samuel Rodigast, tr. by Catherine Winkworth;; MUSIC, Matt Merker, Keith Getty.
© 2018 Getty Music Pub. (BMI) / Matthew Merker Music (BMI).

VERSE 1

Whate’er my God ordains is right,
His holy will abideth;
I will be still whate’er He does
And follow where He guideth.
He is my God, though dark my road;
He holds me that I shall not fall;
And so to Him I leave it all,
And so to Him I leave it all.

VERSE 4

Whate’er my God ordains is right,
Here shall my stand be taken;
Though sorrow, need, or death be mine,
Yet I am not forsaken.
My Father’s care is round me there;
He holds me that I shall not fall,
And so to Him I leave it all,
And so to Him I leave it all.

Closing Thoughts and Benediction

Jerry Birkholz



Lyric reprint covered by CCLI # 639937.

NETWORK: FBCGuest WIFI PASSWORD: Fbc2014nr

WEB SITE: FBCNR.com

WORSHIP PLAYLIST: <https://bit.ly/FBCNRMusic>



SERVICE AND SERMON SHEET for the WORSHIP SERVICE OF FIRST BAPTIST CHURCH March 20, 2022

Welcome and Announcements

Ken Hunt

Call to Worship

Keith Kruizenga

Congregational Singing: “Immortal, Invisible” Hymn 33

TEXT, Walter C. Smith; MUSIC, St. Denio, based on traditional Welsh ballad from John Roberts’
Canaidau y Cyssegr, 1839. © Public Domain.

VERSE 1

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes.
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, Thy great name we praise.

VERSE 2

Unresting, unchanging, and silent as light,
Nor wanting, nor wasting. Thou rulest in might,
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

VERSE 3

To all, life Thou givest – to both great and small;
In all life Thou livest – the true Life of all.
Thy wisdom so boundless, Thy mercy so free,
Eternal Thy goodness for naught changeth Thee.

VERSE 4

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight.
All praise we would render. O help us to see
’Tis only the splendor of light hideth Thee!

Scripture Reading — Ephesians 4:1-7

Dave DeGear

Message

Pastor Jerry Birkholz

Pastoral Prayer

Aaron Blumer

GOSPEL-CENTERED RELATIONSHIPS
A PERSONAL EXAMPLE, PART 2
Philemon 1:11

Offertory — *Congregational Singing: “Speak, O Lord”*

TEXT and MUSIC, Keith Getty and Stuart Townend. © 2011 Sovereign Grace (CMG).

VERSE 1

Speak, O Lord, as we come to You
To receive the food of Your holy word.
Take Your truth, plant it deep in us;
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us
All Your purposes for Your glory.

VERSE 2

Teach us, Lord, full obedience,
Holy reverence, true humility;
Test our thoughts and our attitudes
In the radiance of Your purity.
Cause our faith to rise; cause our eyes to see
Your majestic love and authority:
Words of power that can never fail—
Let their truth prevail over unbelief.

VERSE 3

Speak, O Lord, and renew our minds;
Help us grasp the heights of Your plans for us—
Truths unchanged from the dawn of time
That will echo down through eternity.
And by grace we'll stand on Your promises,
And by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built
And the earth is filled with Your glory.

Philemon shows us an example of a useless relationship which became useful.

THE PARTNERSHIP OF A GOSPEL-CENTERED SOUL

- » Receives Others
- » Negotiates Terms
- » Is Based on Obedience to Christ
- » Pursues Fellowship

This is the same Paul who had a mission-minded working relationship with Barnabas — and a disagreement that ended in separation.

- » What happened?
- » Who is Barnabas?
- » Who is John Mark?
- » What can we conclude?